

## THE PERSON & WORK OF JESUS CHRIST (BCCYC 2017 Tour Script)

**JESUS CHRIST IS WORTHY OF OUR PRAISE!** Isaiah 9:6, Colossians 1:16, Hebrews 1:2, John 1:3, 1 Corinthians 1:8 & Revelation 5:12 [speaking- :21)

**The Word Made Flesh: *The Ligonier Statement on Christology***

**We confess the mystery and  
wonder of God made flesh  
and rejoice in our great salvation  
through Jesus Christ our Lord.  
With the Father**

**and the Holy Spirit,  
the Son created all things,  
sustains all things,  
and makes all things new.**

*African Psalm*, words adopted from Psalms, arranged by Victor C. Johnson, traditional Zambian Folk Song (1:45)

*Let Everything That Hath Breath*, words and music by Jeffrey L. Ames (4:30)

*Honor and Glory*, music by J. S. Bach, arranged and edited by Walter Ehret (1:45)

**THE DIVINITY & HUMANITY OF JESUS CHRIST** (speaking-2:45)

Jasmine: The Bible and our own experience teaches that all humankind has a life-threatening problem- the problem we have is sin.

Ada: Sin is the failure of each one of us to do what God commands. Sin is the failure to keep God's law. Sin is cosmic treason against our Creator. We are all guilty.

Hannah: But God is merciful. Even though we deserve punishment for rebelling against the King of the universe, God has ordained a remedy to deal with our problem of sin.

Natalie: God's remedy is found only in the Person of Jesus Christ. The Bible teaches that when Jesus came to earth, He was both fully God and fully man at the same time.

Madison: Jesus Christ, as the second person of the trinity, existed eternally before he came to earth as a baby.

Alison: The Apostle John refers to Jesus as "the Word", and he states that "In the beginning was the Word, and the Word was with God, and the Word was God."

**The Word Made Flesh: continued (*The Ligonier Statement on Christology*)**

**Truly God,  
He became truly man,  
two natures in one person.**

**He was born of the Virgin Mary  
and lived among us.**

Allie: This is a mystery we will never be able to explain-- that Jesus is both fully God and fully man. Jesus has two distinct natures in one person that are not confused or mixed.

Taylor: The writings of the New Testament are based on the premise that Jesus moved from his prior position of glory in heaven to the Incarnation on earth in order to achieve our salvation and that Jesus is now fully glorified once again.

Audrey: The following songs focus our minds and hearts on this mystery with the conclusion that Jesus is the “Beautiful Savior and Lord of all the nations, the Son of God and Son of Man.”

*The Word Was God*, Text John 1:1-3, music by Rosephanye Powell (2:10)

*Fairest Lord Jesus*, words by Munster Gesangbuch (1677)

**THE LIFE & MIRACLES OF JESUS CHRIST Matthew 1:20-21, Luke 8:22-56, Mark 6:32-44, & Luke 12:13-21. (speaking- 1:25)**

Jennifer: Except for the New Testament accounts of the birth of Christ, the events recorded about the life of Jesus primarily happened over a three-year period.

Saber: During that period, Jesus taught in many cities, performed numerous miracles, and told people how they could come to know God.

Levi: Through the life of Jesus Christ, God demonstrated his power over the forces of nature, evil spirits, sickness and even death.

Hamilton: Jesus calmed the storm, he cast out demons, he healed the sick and he raised the dead.

Mara: Jesus modeled for us what a life of perfect obedience to God looks like. Jesus had compassion for others, he loved his friends and enemies, he prayed often to his Father, and he relied on the Spirit. We are told in the Bible that we should be like Christ.

Malachi: The life of Jesus reveals that he was a rock to those around him even though they were weary of being ruled by a foreign government and self-righteous religious leaders.

Hayden: We have the promise that we can also find shelter in that same rock, Jesus Christ. Although we are sick as a result of our sin, we can rise and go to Jesus for healing, comfort, salvation and life.

*Jesus Is a Rock in a Weary Land*, written and arranged by Mark Hayes

*I Will Arise*, words by Joseph Hart (1759)

**THE DEATH AND RESURRECTION OF JESUS CHRIST [death] Luke 18:31-34, Matthew 26:14-16, John 13:21-30, & Mark 15:16-39; [resurrection] Matthew 27:57-66, Luke 23:55-24:9, Luke 24:36-48, & I Corinthians 15:4-8. (speaking 2:00)**

Will: Jesus Christ was the only person who has ever lived who was born to die. Jesus knew this and tried to prepare His disciples for His death ahead of time.

Harold: Jesus had predicted His own death, but He predicted something much more remarkable than that. He predicted that three days after His death He would come to life again. All the gospel writers tell about this event called the resurrection of Jesus Christ.

Rosie: To just understand the basic facts about the life, death, and resurrection of Jesus Christ, even though firmly believed, falls far short of the Father's intention in sending Jesus, God the Son, to earth. God commands each person to go beyond the facts and to love Jesus and surrender our life to Him.

Leah: We know that Jesus died on the cross for us; those nails and spear were meant for us as a just punishment for our sin but Jesus was our stand-in. He suffered the death we deserve.

Annie: But because Jesus rose from the dead after paying the penalty for our sins, we also have eternal life. Because Jesus is alive interceding on our behalf in heaven, we can live a victorious life here on this earth. Because Jesus rose again, we know that he will come back one day for us.

**The Word Made Flesh: continued (The Ligonier Statement on Christology)**  
Crucified, dead, and buried, and will come again  
He rose on the third day, in glory and judgment.  
ascended to heaven,

*Because He Lives, Amen,* words and music by William J. Gaither, Gloria Gaither, Daniel Carson,

**WHAT IS THE MEANING OF IT ALL ?** (speaking- 2:30)

Becca: What is the good news that we as Christians have to share? What is the meaning of the person and work of Jesus Christ?

Cayleigh: First, that Jesus was the promised Messianic King and Son of God come to earth as a servant, in human form to live a life in perfect obedience to God's law. (Rom. 1:3-4; Phil. 2:4ff.)

Me-Gan: Second, by his death and resurrection, Jesus atoned for our sin and secured our justification by grace, not by our works (1 Cor. 15:3ff.)

Elena: Third, on the cross Jesus broke the dominion of sin and evil over us (Col. 2:13-15) and at his return he will complete what he began by the renewal of the entire material creation and the resurrection of our bodies (Rom 8:18ff.)

Joshua: Tim Keller, a minister in New York City, summarized the gospel in this statement:

Jacob: “through the person and work of Jesus Christ, God fully accomplishes salvation for us, rescuing us from judgment for sin into fellowship with him, and then restores the creation in which we can enjoy our new life together with him forever.”

**The Word Made Flesh: continued (*The Ligonier Statement on Christology*)**

**For us,  
He kept the Law,  
atoned for sin,  
and satisfied God’s wrath.  
He took our filthy rags  
and gave us  
His righteous robe.  
He is our**

**Prophet, Priest, and King,  
building His church,  
interceding for us,  
and reigning over all things.  
Jesus Christ is Lord;  
we praise His holy Name forever.  
Amen.**

Connor: Please stand and join the choir in singing two songs that speak to the person and work of Jesus. The man who performed miracles on earth, is also the one who was sacrificed on the cross as the Lamb of God.

Travis: There is power in the name of Jesus- he is both our Rock and Redeemer. As the words of that hymn written over 150 years ago states: “Jesus paid it all, all to Him I owe. Sin had left a crimson stain, but He washed it white as snow.”

Ian: After the congregational singing, the choir, in closing, will reflect on the precious truths that only Jesus has the power to raise the dead and make the blind to see and that only Jesus holds the keys to set us free and save us from our sin.

*Jesus (4:00) / Jesus Paid It All (4:00)*

Autumn: Over 2,000 years ago Jesus asked his disciples “Who do you say I am?” (Matthew 16:15) This is the same question we are asking you today: what do you say and believe about Jesus? Can you identify Jesus? Do you know the person and work of Jesus Christ? We pray that this program has helped you identify Jesus, and that you can say, as Peter said: “You are the Messiah, the Son of the living God.

*Jesus, Only Jesus, / Closing Remarks/*

*The Reason We Sing, words and music by Dick and Mel Tunney*